

MUNICIPAL SOLID WASTE

TOTAL WASTE to LANDFILL

(METRIC TONNES per week / month / year

whichever is available)

<input type="text"/>	T per	<input type="text" value="week"/>
<input type="text"/>	T per	<input type="text" value="month"/>
<input type="text"/>	T per	<input type="text" value="year"/>

WEIGHT per CUBIC METER

<input type="text"/>	KG
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COMPOSITION (APPROXIMATE) - % BY WEIGHT

- | | | | |
|----|---|----------------------|---|
| 1 | FOOD WASTE | <input type="text"/> | % |
| 2 | GREEN WASTE (LAWN CLIPPINGS, etc ...) | <input type="text"/> | % |
| 3 | PLASTICS | <input type="text"/> | % |
| 4 | PAPER / CARDBOARD | <input type="text"/> | % |
| 5 | WOOD & WOOD PRODUCTS | <input type="text"/> | % |
| 6 | CLOTH & TEXTILES, OLD FURNITURE | <input type="text"/> | % |
| 7 | OTHER (RUBBER, LEATHER, etc ...) | <input type="text"/> | % |
| 8 | VOLATILES (PAINT, SOLVENT, etc ...) | <input type="text"/> | % |
| 9 | BATTERIES, ELECTRONICS, APPLIANCES, etc ... | <input type="text"/> | % |
| 10 | INERTS (GLASS, METALS, SOIL, CONCRETE, etc ...) | <input type="text"/> | % |

MOISTURE CONTENT (APPROXIMATE)

<input type="text"/>	%
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CURRENT COST of TIPPAGE

(INCLUDING COST of TRUCKING)

US \$ per TONNE

NOTES:

NOTE: THIS IS A PRELIMINARY QUESTIONNAIRE TO ESTABLISH A BASIC UNDERSTANDING OF THE FULL SCOPE OF WORK. FURTHER DETAILED TECHNICAL & COMMERCIAL INFORMATION WOULD BE REQUIRED AS THE PROGRAM DEVELOPS. PLEASE RETURN QUESTIONNAIRE to NOWOCOR Ltd

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NOWOCOR Ltd
T H E R M A L
T E C H N O L O G I E S

BY:	DATE:
	2013

PO	ISSUED for INFORMATION REQUEST	DATE
REV	DESCRIPTION	DATE

TITLE:	
BIOMASS CONVERSION	
MUNICIPAL WASTE (MSW) COMPOSITION	
PRELIMINARY INFORMATION REQUEST	
CLIENT:	No:
	DC-2013-2002
Rev:	PO